

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SUBHASH CHANDRA BOSE ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	3530292
3	SCHOOL CODE (IF APPLICABLE)	81517
4	COMPLETE ADDRESS WITH PIN CODE	VILL & PO NATHUWAWALA, DEHRADUN, UTTARAKHAND- 248008
5	PRINCIPAL NAME	MR. DHARAMVEER SAHAI SRIVASTAVA
6	PRINCIPAL QUALIFICATION	MSc, M.Ed, M.Tech
7	SCHOOL EMAIL ID	<a href="mailto:81517@CBSESHIKSHA.IN">81517@CBSESHIKSHA.IN</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	01352685416 / 9760757410

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://scbacademy.edu.in/uploads/files/Affiliation_Certificate%282%29.pdf">http://scbacademy.edu.in/uploads/files/Affiliation_Certificate%282%29.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://scbacademy.edu.in/uploads/files/Society_Renewal_Certificate.pdf">http://scbacademy.edu.in/uploads/files/Society_Renewal_Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://scbacademy.edu.in/uploads/files/NOC.pdf">http://scbacademy.edu.in/uploads/files/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://scbacademy.edu.in/uploads/files/RTE_Recognition.pdf">http://scbacademy.edu.in/uploads/files/RTE_Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://scbacademy.edu.in/uploads/files/BUILDING-SAFETY-CERTIFICATE-2022.pdf">https://scbacademy.edu.in/uploads/files/BUILDING-SAFETY-CERTIFICATE-2022.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://scbacademy.edu.in/uploads/files/FIRE_SAFETY_CERTIFICATE.pdf">http://scbacademy.edu.in/uploads/files/FIRE_SAFETY_CERTIFICATE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://scbacademy.edu.in/uploads/files/SELF-CERTIFICATION(1).pdf">https://scbacademy.edu.in/uploads/files/SELF-CERTIFICATION(1).pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://scbacademy.edu.in/uploads/files/Water-Health-Sanitation.pdf">https://scbacademy.edu.in/uploads/files/Water-Health-Sanitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://scbacademy.edu.in/uploads/files/2FEES_STRUCTURE.pdf">http://scbacademy.edu.in/uploads/files/2FEES_STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://scbacademy.edu.in/uploads/files/ACADEMIC-CALENDAR-2022-23.jpeg.pdf">https://scbacademy.edu.in/uploads/files/ACADEMIC-CALENDAR-2022-23.jpeg.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://scbacademy.edu.in/uploads/files/SMC.pdf">http://scbacademy.edu.in/uploads/files/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://scbacademy.edu.in/uploads/files/Parents_Teachers_Association.pdf">http://scbacademy.edu.in/uploads/files/Parents_Teachers_Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://scbacademy.edu.in/uploads/files/RESULT_COMPARISION(1).pdf">https://scbacademy.edu.in/uploads/files/RESULT_COMPARISION(1).pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DHARAMVEER SAHAI SRIVASTAVA

2	TOTAL NO. OF TEACHERS	59
	PGT	11
	TGT	28
	PRT	15
	NTT	3
3	TEACHERS SECTION RATIO	1:1.59
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	138	138	100%	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	98	98	100%	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8093.7128
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	37/ 46.46 SQMTR.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5/ 64.12 SQM
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/10ZGC07QeIQ">https://youtu.be/10ZGC07QeIQ</a>